

**MINUTES** of the **PLANNING & ENVIRONMENT COMMITTEE** meeting held at Felixstowe Town Hall on **Wednesday 21 February 2018** at **9.15am**.

**PRESENT:** Cllr A Smith (Chairman) Cllr G Newman  
 Cllr S Bird (Vice Chairman) Cllr D Savage  
 Cllr Jan Garfield Cllr S Wiles  
 Cllr Jon Garfield

**OFFICERS:** Mr A Tadjrishi (Town Clerk)  
 Mrs C A Page (Planning Administration Officer)

**IN ATTENDANCE:** 1 member of the public

**489. PUBLIC QUESTION TIME**

There were none.

**490. APOLOGIES FOR ABSENCE**

Apologies for absence were received from **Cllr N Barber**, **Cllr S Gallant** and **Cllr K Williams**.

**491. DECLARATIONS OF INTEREST**

| <b>Member(s)</b>  | <b>Minute No.</b> | <b>Nature of Interest</b>   |
|---|-------------------|---|
| Cllr S Bird<br>Cllr D Savage<br>Cllr A Smith  | All               | Local Non-Pecuniary (as Members of Suffolk Coastal District Council)  |
| Cllr S Bird<br>Cllr G Newman<br>Cllr S Wiles  | All               | Local Non-Pecuniary (as Members of Suffolk County Council)  |
| Cllr S Bird<br>Cllr Jan Garfield<br>Cllr Jon Garfield<br>Cllr G Newman<br>Cllr D Savage<br>Cllr A Smith<br>Cllr S Wiles | 494(c)            | Local Non-Pecuniary (the applicant is a Member of Felixstowe Town Council)  |
| Cllr D Savage   | 494(c)            | Local Non-Pecuniary (as a family member is an employee of the business on the ground floor of the application site) |
| Cllr A Smith  | 494(j)            | Local Non-Pecuniary (as Chairman of Landguard Partnership)  |
| Cllr G Newman<br>Cllr D Savage  | 494(j)            | Local Non-Pecuniary (as representatives to the Landguard Partnership)   |

#### 492. REQUEST FOR DISPENSATION

There were none.

#### 493. CONFIRMATION OF MINUTES

It was **RESOLVED** that the **Minutes of the Planning & Environment Committee Meeting held on 7 February 2018 be signed by the Chairman as a true record.**

#### 494. PLANNING APPLICATIONS

|                                       |   |
|---------------------------------------|---|
| <b>a</b>                              | <b>DC/18/0491/OUT</b>   Outline proposals for one house on land fronting Queens Road.<br><b>53 Princes Road</b> |
| <b>Committee recommended APPROVAL</b> |   |

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| <b>b</b>                              | <b>DC/18/0583/FUL</b>   To demolish porch and erect extension for outer hall.<br><b>38 Gosford Way</b> |
| <b>Committee recommended APPROVAL</b> |  |

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|---|---|
| <b>c</b>  | <b>DC/18/0497/FUL</b>   Change of use of first & second floors to 2 bedroom self-contained flat. Installation of external access staircase.<br><b>259 High Street, Walton</b> |
| <b>Committee recommended REFUSAL, due to the lack of allocated parking - the provision of which would appear feasible at this site.</b> |   |

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| <b>d</b>                              | <b>DC/18/0562/FUL</b>   Extension of balcony area to original size on first floor level.<br><b>25 Orwell Road</b> |
| <b>Committee recommended APPROVAL</b> |   |

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| <b>e</b>                              | <b>DC/18/0415/FUL</b>   Rear study extension – retrospective.<br><b>4 Hill House Cottages, Gulpher Road</b> |
| <b>Committee recommended APPROVAL</b> |   |

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|---|--|
| <b>f</b>  | <b>DC/18/0496/PNH</b>   Erection of rear extension to enlarge kitchen/dining area and provide utility room and shower/toilet.<br><b>17 Wentworth Drive</b> |
| <b>Committee NOTED this application and had NO OBJECTIONS</b> |  |

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| <b>g</b>                              | <b>DC/18/0403/FUL</b>   Single storey side and rear extension (for disabled use).<br><b>76 Chelsworth Road</b> |
| <b>Committee recommended APPROVAL</b> |  |

|  |  |
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| <b>h</b>   | <b>DC/18/0568/FUL</b>   Conversion of disused office & showrooms to maisonette.<br><b>26 Orwell Road</b> |
| <b>Committee recommended APPROVAL subject to the replacement windows being sympathetic to the building in the Conservation Area, to match the existing design and in consultation with the Conservation Officer.</b> |  |

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| <b>i</b>                              | <b>DC/18/0550/FUL</b>   Proposed single storey rear and front extension with internal alterations.<br><b>32 Maybush Lane</b> |
| <b>Committee recommended APPROVAL</b> |  |

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| <b>j</b>  | <b>DC/18/0524/ADN</b>   To replace the existing way sign at the top of Viewpoint Road and replace with a larger monolith sign. The sign is to inform visitors of the organisations and facilities that can be found down Viewpoint Road.<br><b>View Point Road</b> |
| <b>Committee expressed concerns regarding the size of the lettering on the sign being inappropriate for a traffic sign hence making it difficult for drivers to read. Committee therefore requested that further consideration be given and if possible the application deferred.</b> |  |

**495. PLANNING DECISIONS**

**RESOLVED** that the decisions received from Suffolk Coastal District Council since the date of the previous agenda and up until the date of the agenda for this meeting be noted.

**496. CONSULTATION: NATURAL ENGLAND PROPOSAL TO EXTEND BOUNDARY OF THE SUFFOLK COAST & HEATHS AREA OF OUTSTANDING NATURAL BEAUTY**

Committee considered the Natural England consultation on the proposal to extend the boundary of the Suffolk Coast & Heaths Area of Outstanding Natural Beauty

**It was RESOLVED that, as the areas affected were outside the parish boundary, the proposals be noted with no further comment.**

**497. CORRESPONDENCE**

There was no correspondence.

**498. CLOSURE**

The meeting was closed at 10.25am. The date of the next meeting was noted as being Wednesday 7 March 2018, 9.15am at Felixstowe Town Hall.

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Date: \_\_\_\_\_

Chairman: \_\_\_\_\_